



MINUTES

OF THE

Thirty-Ninth Annual Session

OF THE

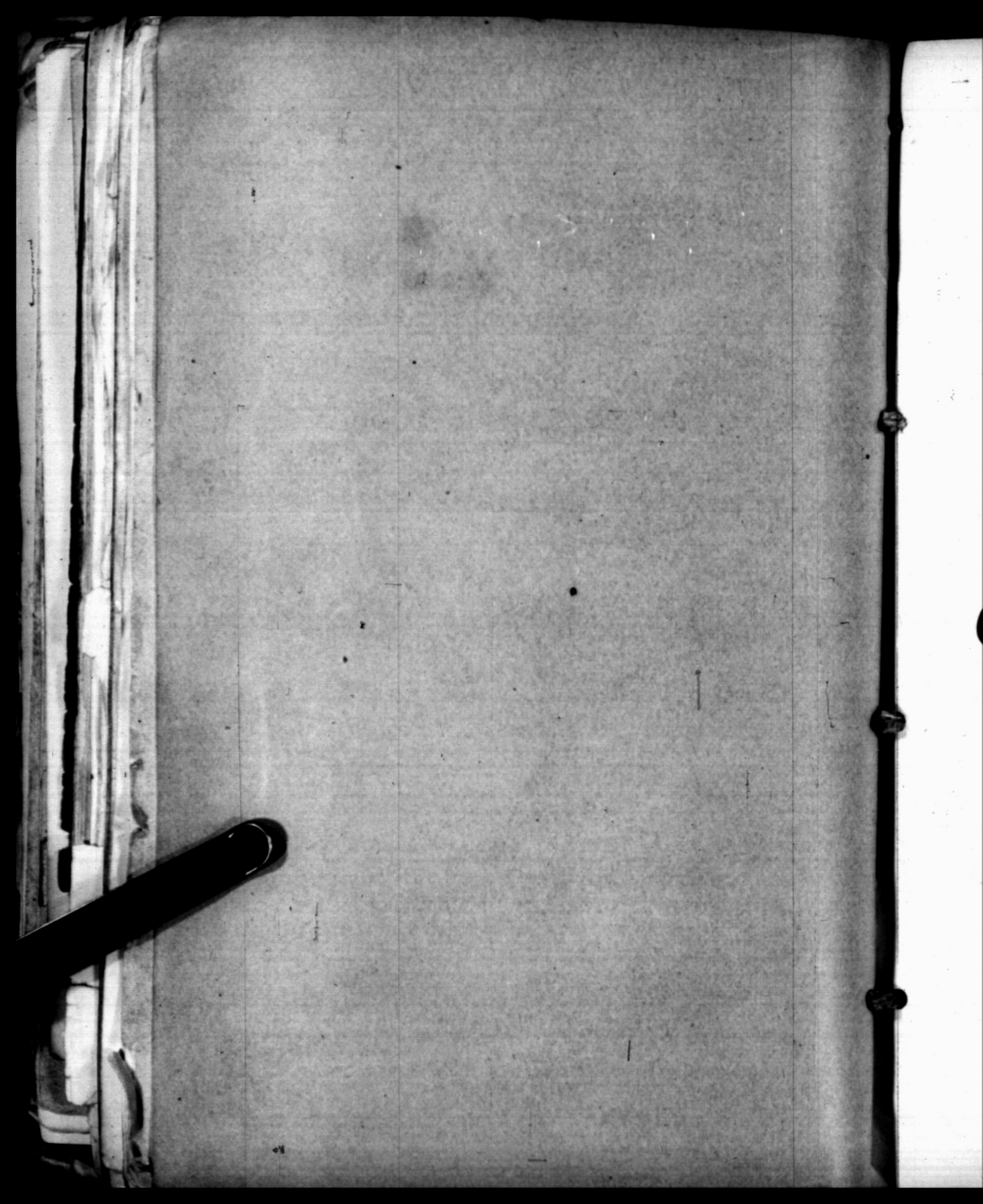
*Calhoun Baptist
Association*

HELD WITH

CONCORD CHURCH

WEDNESDAY, SEPTEMBER 23RD, 1914

PRINTED BY HEDERMAN BROS., JACKSON, MISS.



MINUTES

OF THE

Thirty-Ninth Annual Session

OF THE

*Calhoun Baptist
Association*

HELD WITH

CONCORD CHURCH

WEDNESDAY, SEPTEMBER 23RD, 1914

ORDER OF BUSINESS.

Devotional service.
Call to order.
Election of officers and enrollment.
Miscellaneous business.

LIST OF ORDAINED MINISTERS.

J. R. SUMNER.	J. W. TRUSTY.
J. W. WHITE.	J. H. M'GREGOR.
A. N. REAVES.	J. L. ROANE.
J. F. M'KIBBIN.	D. L. WILSON.
J. S. BERRY.	J. A. KILLINGSWORTH.
A. F. BRASIER.	J. M. HENDRIX.
G. W. RIGHT.	A. J. GAINES.
J. L. LEECE.	J. J. HALLUMS.
J. L. HUGHES.	J. P. PILKINGTON.
W. P. WINTER.	R. M. HOLLOWAY.
WM. PRUITT.	J. W. PRUITT.

LIST OF LICENSED MINISTERS.

J. M. KEENUM.	W. C. JOHNSON.
J. B. MORGAN.	J. L. POWELL.
W. C. STEWART.	W. S. ELLIS.
T. J. DECKARD.	

ROLL OF CHURCHES AND DELEGATES.

AIRMONT.
ANTIOCH—Jesse Henry, J. R. Coker A. J. Roane.
BOMAR—Blanch Baker, L. M. Howell.
BETHEL—J. T. Tachry.
BIG CREEK—R. F. Provine, Miss Willie Bean.
CONCORD—Jessie Collums W. M. Williams, W. Edwards.
CALHOUN CITY—J. B. Goings.
CLEAR SPRINGS—By letter.
DERMA—H. Scrivner.
DUNCAN HILL—
DRIVERS FLAT—M. H. Martin.
DIVIDING RIDGE—H. N. Nex, H. F. Smitz.
ELAM—T. J. Dollahite, L. Williams, B. Harbor, Miss Jessie Pate.
FRIENDSHIP—By letter.

CALHOUN BAPTIST ASSOCIATION.

3

- GASTON SPRINGS—J. I. Rodes.
HOPE WELL, (Pon)—W. H. Young, A. Henry.
HOPE WELL, (Yal)—R. F. Vick, J. L. Reece.
HEBRON—Thos. Galloway, P. G. Prichard.
LIBERTY—E. Flarity, G. Bagwell, J. Harris.
LONDON HILL—B. McGonigill, E. T. McGonigill, E. T. Sorter, G. R. Sorter.
MERIDIAN—T. H. Alexander, W. H. Ellard.
MACEDONIA—R. F. Barton, J. C. Betterton, Sam Simpson.
MIDWAY—J. M. Blue.
M'COMFORT—T. N. Forshee, J. S. Smallwood, Z. R. Hastings.
MT. LABOR—M. P. Burk, W. L. Murphree, Massie Paterson.
MT. MORIAH—J. H. Cook, R. P. Howell.
NEW LIBERTY—G. T. Evans, C. D. Whittle, J. V. Hollis.
OLD TOWN—H. Reed, L. V. Ruth.
PILGRIM REST, (Yal)—R. Walters, J. Newman, T. L. Terry, B. Y. Terry.
PILGRIM REST, (C)—M. D. Lantrip.
PLEASANT RIDGE—H. Kirby.
PINE GROVE—C. R. Chapman, O. H. Chapman.
PINE VALLEY—J. W. Right, J. Reed.
PARKER—Vick Humphries.
PITTSBORO—A. A. Bruner, E. M. Lewis, S. H. Smith, J. W. White.
POPLAR SPRINGS—J. Forshee, J. T. Ruth.
PROVIDENCE—L. E. Head, U. L. Roane, L. A. Smith.
ROCKY MOUNTAIN—J. E. Patterson, H. H. Green, Bro. Stribling.
SHILO—By letter.
SAREPTA—W. R. Mason, J. B. Martin, B. L. Cooper.
SPRING CREEK—V. M. Blount, J. H. Kellsy.
TURKEY CREEK—J. H. Blount, V. G. Newman.
VARDAMAN—Dr. J. A. Gillespie, W. C. Johnson, W. L. McKibbin.

MINUTES

The Calhoun Baptist Association met in its 39th annual session with Concord church at 10 o'clock, on Wednesday, the 23rd day of September, 1914. After devotional exercises conducted by J. R. Sumner the association was called to order by the Moderator A. A. Brinner; then called for church letters. Motion carried for moderator to appoint a committee of three on digest of church letters, towit: J. R. Sumner, J. A. Gillespie, J. R. Coker taken charge of church letters. Then went into election of officers for another year, which resulted in J. F. McKibbin as moderator; J. M. Blue, clerk, and A. L. Roane, treasurer, then called for correspondence. J. T. McPhail and Bannie McPhail present from Zion Association and were welcomed into the association by the moderator, J. F. McKibbin then appointed J. R. Coker finance committeeman. Then called for report on Mississippi College and education, presented and read by E. M. Lewis. Discussed by E. M. Lewis, J. R. Sumner, D. L. Wilson. Suspend discussion for introductory sermon by J. W. White the appointee who preached an impressive sermon, his Scripture lesson, 14 chap. John, 1st to 13th verse; also third chapter Col. 1:15, text, third chapter, 15th verse; then adjourned until 1:30 for refreshments. Dismissed by A. N. Reaves. Come together by singing; prayer by J. P. Mitchell. Petitionary letters were then called for, when delegate came forward from Pine Valley church with a petitionary letter and was received into the association.

Next, moderator appointed A. A. Bruner, R. F. Barton and J. T. Rhodes a committee on devotional service. Then appointed S. H. Smith, A. N. Reaves, T. H. Alexander a committee on nominations. Then the report on Mississippi College and education was presented, which was discussed by A. N. Reaves, J. T. McPhail and adopted.

The report on orphanage was read by J. L. Reece and dis-

cussed by J. S. Berry, J. L. Reece, J. W. Baskerville. A cash collection was then taken, which amounted to \$16.65. The report was then discussed by D. L. Wilson and adopted.

Called for report on pastoral support, which was read by J. S. Berry, discussed by J. S. Berry and adopted.

The orphanage collection, amounting to \$16.65, was turned over to the treasurer, M. D. Lantrip.

Motion carried to adjourn until tomorrow morning at 9 o'clock. Dismissed by D. L. Wilson.

SECOND DAY—MORNING SESSION.

Devotional service conducted by A. A. Bruner. After which the body was called to order by moderator. Then called for reading of the minutes of previous day, same being read and approved. L. E. Heard was welcomed to a seat in body as a delegate from Providence church. Called for report on prohibition present and read by D. L. Wilson, discussed by D. L. Wilson. J. S. Berry, B. McPhail, J. R. Sumner, A. N. Reaves, S. H. Smith, J. L. Roane, J. P. Mitchell and adopted. Renewed call for correspondents, W. J. Derrick present from Oxford Association, and J. P. Mitchell from Chickasaw Association, who were welcomed to seats by the moderator.

Called for report on publications, which was read by A. N. Reaves; discussed by A. N. Reaves, J. S. Berry, E. M. Lewis, J. R. Sumner, then adopted.

The association adjourned until 1:30 p. m. for preaching by Brother W. J. Derrick, who preached an impressive sermon from the third chapter of Collosians, verses one to seventeen.

AFTERNOON SESSION.

Came together by singing; prayer by D. L. Wilson, moderator.

Called for report on Foreign Missions, which was read by J. F. McKibbin.

Called for report on Home Missions present and read by A. A. Bruner. Called for report on State Missions, present and read by J. R. Sumner. All three reports discussed together by J. R. Sumner, J. F. McKibbin, D. G. Wilson, W. J. Derrick and A. N. Reaves. All three report adopted as read.

MINUTES OF THE

Motion carried to adjourn until tomorrow morning at 9 o'clock; discussed by J. S. Berry.

THIRD DAY—MORNING SESSION.

Come together by singing, prayer by J. H. McGregor. Motion carried to limit speakers to five minutes and go through with business until finished.

Called for report on Ministerial Education, presented and read by J. W. White, discussed by J. W. White, A. N. Reaves, J. S. Berry, D. L. Wilson, A. A. Bruner, J. R. Sumner, T. J. Dolyhite, J. L. Roane, A. F. Brasier, J. M. Goodwin, J. W. Baskerville, and adopted.

Then the report on Woman's Work was called for, which was presented and read by T. J. Dolyhite, J. W. White, A. N. Reaves, J. W. Baskerville, J. R. Sumner, J. R. Coker, and adopted.

Called for report on Sunday School, which was read by T. H. Alexander, J. W. Baskerville, A. N. Reaves, D. L. Wilson, J. W. White, Ellard McKibbin, J. R. Sumner, J. S. Berry, J. F. McKibbin, and adopted.

The congregation stood and sang "Sweet Bye and Bye."

Called for report on digest of church letters presented and read by J. R. Sumner.

Called for report of Finance committee presented and read by J. R. Coker, total amount collected \$47.80, said amount turned over to J. M. Blue, clerk.

Called for report on nominations, presented and read by A. A. Bruner, as follows:

We, your committee, recommend the next association to convene with Vardaman church on Wednesday after the third Sunday in September, 1915, that J. S. Berry preach the introductory sermon; J. F. McKibbin, alternate. We recommend J. W. White, E. M. Lewis and J. O. Rich as executive board and that executive board set place of the fifth Sunday meeting and prepare programs for same.

Motion carried that A. F. Brasier be elected delegate to Southern Baptist Convention; that J. M. Hendrix and J. R. Sumner be his alternates.

CALHOUN BAPTIST ASSOCIATION.

7

The following named are delegates to Baptist State Convention:

A. N. REAVES.

L. E. HEAD.

J. W. WHITE.

M. P. BURK.

D. L. WILSON.

G. W. WRIGHT.

J. S. BERRY.

W. H. YOUNG.

J. R. COKER.

J. R. SUMNER.

J. H. MORRIS.

B. G. TERRY.

A. A. BRANER.

L. M. HOWELL.

J. M. HENDRIX.

J. W. BASKERVILLE and wife

Motion carried that J. R. Sumner be appointed to confer with other association, that they might be put into districts in regular order.

Motion carried to drop all churches from association that has not reported in two years.

1st. Resolved that it is the sense of this association that the annual all-day singing should be held on some other day of the week other than Sunday. Therefore, we kindly ask the leaders in this important work to take this matter under prayerful consideration when they are planning the time of these gatherings.

2nd. That we memorialize congress asking them that they make such laws as will prevent the shipment of whiskey or other intoxicants into our state.

3rd. Resolved that we express our thanks to Concord church and community for there hospitality and other kindness shown us while here among them.

Then adjourned to meet with Vardaman church on Wednesday after the third Sunday in September, 1915.

J. F. McKIBBIN, Moderator.

J. M. BLUE, Clerk.

Report on Nominations.

We your committee on nominations beg to submit the following. we recommend that the association be held with Vardaman church in the town of Vardaman beginning on Wednesday after the third Sunday in September, 1915. We recommend that J. S. Berry preach introductory sermon; J. F.

MINUTES OF THE

McKibbin, alternate. We also recommend that J. W. White, J. O. Rich and E. M. Lewis act as executive committee for the ensuing year. We recommend that the board arrange and prepare a program for the fifth Sunday meeting for the ensuing year.

Respectfully submitted,

S. H. SMITH,

A. A. BRUNER,

T. H. ALEXANDER.

PASTORIAL SUPPORT.

It will help us in considering this important question, to notice something said in the Scriptures about the pastor himself. The Lord says through Jeremiah: "He that hath my word let him speak my word faithfully," and "speak all the words that I command thee—diminish not a word." Paul charged Pastor Timothy to preach the word and to be instant in season and out of season and to make full proof of his ministry. He says again that it is required of stewards that a man be faithful. A pastor must feed the flock. He must take the oversight and lead them not by constraint but by example. He must not entangle himself with the affairs of this life. He must endure hardness as a good soldier of Jesus Christ. He must be willing to be made all things to all men that by all means he may save some. He must watch for souls as they that give an account. There are a few of the many things said in the word of God about the life and work of a pastor. It sets forth a high standard for him to measure up to. It calls for the best that is in him. It demands his time, his work, his heart and his brains. To succeed he needs and must have the support of his people.

And so on the other hand the Scriptures are clear and strong as to the duty of a church to her pastor. Here are a few verses 1st (Thess.) 5:12-13: "We beseech you brethren to know them that labor among you and are over you in the Lord and admonish you." A church ought to know her pastor. A true pastor will come in very close touch with his flock, if they will let him. The next verse goes on to say: "And to esteem them very highly in love for their work's sake." No one

Our Dead

ANTIOCH—Sister Dora Roane.

DIVIDING RIDGE—Jessie M. Hill.

ELAM—Margaret Pate.

LONDON HILL—Jeff Bynum.

MIDWAY—Mrs. M. E. Bowling.

PROVIDENCE—Clara Head.

VARDAMAN—Mrs. Callie Hawkins.

is more worthy of love and esteem than the faithful pastor. He ought to have both in no small measure for his work is of great value and very difficult. Rendering love and esteem without stint is pastoral support of high order. Take another passage (Heb. 13:7), "Remember them which have the rule over you, who have spoken unto you the word of God." Notice the words, "Remember them," what a great satisfaction it must be to a hardworking pastor to know that he is kindly remembered by the members of his church. Paul wanted to be remembered by his brethren in their prayers. Every church member ought to pray for his pastor every day. This is no little part of pastoral support. But the verse continues, "whose faith follow." It is just as much our duty to follow as it is the pastor's duty to lead. The Scriptures make him a leader and a fine way to practice pastoral support is to be led by him and to work with him.

Finally another Scripture (Cor. 9:14), "Even so hath God ordained that they which preach the Gospel should live of the Gospel." Many other verses like this might be cited to show that a pastor is entitled to a living, a bread and meat support on an average with his membership. He must have it if he does the work that his high calling demands at his hands.

In conclusion allow me to commend very heartily one part of Brother Harrington's work, our enlistment secretary. It is that of urging the churches to group themselves and to locate a pastor who can be a pastor sure enough.

Respectfully,

J. S. BERRY.

REPORT ON FOREIGN MISSIONS.

The foreign mission board is located at Richmond, Virginia, and is composed of nineteen local members and eighteen members at large representing each state in co-operation with the Southern Baptist Convention. The board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. In these countries we have 380 churches with 833 outstations, 30,000 church members and 542 Sunday schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and

training schools seeking specific preparation for Christian work.

The present force of workers embraces just 300, of which number 20 are under appointment, but have not yet sailed for their respective fields of labor. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospers on nearly all fields: 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this hour give promise of still more abundant fruits if we take advantage of the opportunities opening to us everywhere.

But our successes and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are awaiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the board for the needed work; and untouched fields invite us to harvest. Need and opportunity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer this challenge, and set us in a place of great honor, usefulness, and advantage for our gospel.

Shall we prove ourselves worthy of so signal a favor as God is ready to bestow upon us? We are sufficient in number, capable in talents and leadership and able in material resources. We can meet the challenge of a great opportunity if we will.

Gifts to the work advanced \$44,000 last year over the previous year. But one half of our people had no part in this advance, and consequently had no part in the blessed results accomplished, and will have no part in the glorious rewards to be bestowed.

Our task for the present year includes (1) The completion of the Judson Fund; (2) The enlistment of more than one-half of our church members who have not yet given anything

for foreign missions; (3) The development of present givers into larger giving; (4) The inauguration in each church of a plan of systematic monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments may be avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

In order to increase intelligence concerning this great work of the denomination, and to enable all our people to work together harmoniously toward the same end, we recommend and urge that the Foreign Mission Journal, be read by every Baptist family within our bounds; and to secure so desirable an end, we suggest that each pastor in the association appoint a committee in each church of which he is pastor, to canvass the membership with this object in view. All our people ought to be well informed about a work so great as this of giving the gospel to the lost nations, and the Journal, is the publication which the denomination uses to give this information.

Respectfully submitted

J. T. McKIBBIN.

STATE MISSIONS.

Our State Mission work is that which is carried on by the Baptists of Mississippi who co-operate with each other through the Mississippi Baptist State Convention. This convention appoints the state convention board. This board is composed of twenty-seven brethren, who are nominated by a committee, and elected by the State Convention at its annual sessions. Nine members of this board are elected each year. Each member is chosen to serve three consecutive years. This board is the agency through which we do our mission work in the State.

It fosters directly foreign missions, home missions, assisting weak churches, evangelism, enlistment, Sunday schools, ministerial relief, ministerial education, and woman's missionary unions and their auxiliaries. It fosters indirectly our orphanage, at Jackson, Miss.; our hospital at Jackson, Miss., Mississippi College at Clinton, Miss.; Clarke Memorial College at Newton, Miss.; the Woman's College at Hattiesburg, Miss. P. I.

Lipsey, Jackson, Miss., is president of this board; A. J. Aven-Clinton, Miss., is recording secretary; Z. D. Davis is treasurer; J. Benjamin Lawrence, Jackson, Miss., is corresponding secretary of this board.

The population of Mississippi is about 1,800,000. About 400 000 of this 1,800,000 are members of some church in some christian denomination. More than 200,000 of this 400 000 are Baptists. This leaves 1,400,000 people in the State of Mississippi who are not a part of any Christian denomination. Are the Baptists of the State of Mississippi doing all they can to obey Jesus when He said, "Go ye into all the world and preach the gospel to every creature?"

The state conventional year closes October 31st. If your church gets credit for anything for State Missions this year, it must reach the secretary before October 31, 1914.

The convention board has helped 495 churches which are now self sustaining. It is now helping 173 to pay pastor's salaries. There are 195 churches in need of such help, which the board cannot give because of the lack of means.

The Convention Board is asking the Baptists of the State for \$50,000 for state missions. Twenty-five cents from every Baptist in the state will make this sum. Can we raise it?

Ought we to put \$50,000 of the Lord's money into state missions this year? Will we send it in before October 31st, and thus honor the Lord with that which He has put into our hands?

J. R. SUMNER.

PUBLICATION.

The word carries with it the idea of publishing to the world events, conditions, men and things, but especially the doctrines and beliefs of men and women. The world is full of those vehicles today that are carrying those beliefs, doctrines and opinions to the world. That is making those doctrines public. In fact a publication is for the purpose of making public whatever is published. The press, a machine for such publication is one of the greatest powers for good in the world today. But Satan ever on the alert as his Satanic majesty has always done, has tried and succeeded in many instances to per-

vert this great blessing and turn it into a curse. There is many things published today that is poison and degrading, and yet many other things that are false and misleading. If all that was published was true, uplifting and good then we might read everything that we could find and be safe. But in view of the fact that there is so much published that is vicious, untrue and harmful and misleading, it is plain that one needs to be careful what he reads but in view of the further fact that what we read as a rule forms our opinions and determining our attitude toward any public enterprise or institution, how necessary it is for us to look well to the reading matter of our children. Some one has said that what we read becomes a part of us. The man who reads politics only may be posted in them, but has no definite opinions as to the religion of Jesus. Where you find the "Rip Saw" and like publications in a home you find a people that have no confidence in their fellow men, they look on everybody and everything with suspicion, and distrust. On the other hand where you find religious papers and books in a home you find a people with clean minds and hopeful lives. Men and women who are posted and interested in the Kingdom of our Lord and the uplift of fallen humanity. They are working and giving and sacrificing for the extension of the kingdom of Jesus. And are not half so apt to be drawn into sin and crime. Take your own county papers and keep up with the progress of your county, as a religious newspaper your writer knows of no paper that is cleaner and more hope inspiring than The Golden Age, published at Atlanta, Ga. Of course we are supposed to be taking our own paper the Baptist Record in order to keep up with Baptist affairs in Mississippi, and the Home Field to keep up with Baptist affairs in the territory of the Southern Baptist Convention, and the Foreign Mission Journal in order to keep up with Baptist affairs all over the world. But more especially are we supposed to be familiar with the teachings of the Bible in order to know Baptist doctrines, faith and practice.

A. N. REEVES.

WOMAN'S WORK.

The women of the South are proving themselves worthy of a great trust reposed in them and capacitated to do what they are attempting. The report from the general work of the south is that the year just closing has indeed been a "jubilate year." Officers and representatives traveled more than 12,000 miles telling the history, organizing missions and lecturing classes.

There are over 12,000 societies, 225,000 members and 1,200 mission study classes, studying and spreading the spirit of missions. The contributions raised were over \$310 000. Their business efficiency is noteworthy from the fact that the moneys are handled at less than 4 per cent.

As regards the state organization, harmony and zeal have dominated throughout. This organization has been instrumental in the collection of \$100,000 during the year as well as aiding along the lines of mission education. In view of the strength of the Calhoun association it is noteworthy that there is not as much interest on the part of the women here as in other parts of the state; however the work has been successfully attempted in a few churches in this association and our church (Elam) has had an organized society for several years. Although the membership is small they have been a great help to the church and community in a financial way. We earnestly urge that our pastors agitate and encourage this movement more in future than they have in the past.

Let us remember that there is a place for the one talent sister as well as for her who has five talents and that all should take a part in this noble work for the Master.

Respectfully submitted,

ELAM CHURCH.

COLLEGES AND EDUCATION.

It is gratifying to note the increasing zeal of the Mississippi Baptists in the cause of education. It is all the more appreciated when we consider that the force for progress and the influence for gaining knowledge have not evolved by church decrees and educational requirements for entering the ministry, but they have sprung from the hearts of energetic

Christians and from the spirit of a democratic church. Breadth of culture is essential to all great and important undertakings. Great movements in the business and professional world require men of education and training. If this is true of them then it behooves us as Baptists, to not only educate our preachers but we should educate ourselves. Indeed there is a great work for us. We claim to have a doctrine that will stand the test of the ages. There are hundreds of reforms needed at our doors as well as hundreds of nations in total darkness who are calling for spiritual and educational life. We should be broad enough to wield an influence not even second to the diplomacy of powerful political nations. We do not claim that education makes a man a better christian but that it makes him a more useful one. We believe that education is good for the church because we find that ignorance is one of the Devil's most sufficient instruments. Through ignorance, there exists Romanism. Anarchism, Russellism, and the Antimission spirit. As ignorance is the soil of pollution, the remedy for eradication is to remove the cause.

Baptists are usually enthusiastic patrons of the local public schools which they are using to prepare their boys and girls for the wider channels of growth. These are the three great colleges of which not only the Baptists but the State of Mississippi are justly proud.

Those institutions owned and controlled by the Mississippi Baptist Convention are Mississippi College, of Clinton; Clarke Memorial College, of Newton, and Mississippi Woman's College, of Hattiesburg.

Mississippi, the oldest college in the State has manifested its power already in assisting towards the growth of the churches as well as shaping men and policies for the country. It becomes stronger each year. The total attendance during the session 13-14 was 462, largest by 20 of any year in its history. The endowment campaign was completed in May for \$300,000. Amount collected on these subscriptions to date, \$52,000. Of this \$300,000, \$50,000 will be expended on buildings and equipments and the balance to go for permanent endowment. In addition to the above the deeding of an estate valued at \$75,000 by Captain J. M. Chrestman, of Belen is the largest single gift

in the history of the state for christian education. The self-help club was established last year and was domiciled in the Ratliff Hall which cost \$16,000. The self-help club designs to help the poor boy who is willing to help himself. Expense is reduced to a minimum by use of plain wholesome board and incidental expenses and the providing of work on the campus, college farm and dairy. At present a magnificent library building is being erected at a cost of \$25,000. When the Endowment collections are completed the total value of the college will be approximately \$750,000. The enrollment this year at the opening was 335 against 330 of last year. The college has been standardized on the Carnegie 14-units basis and has the College Academy instead of the Preparatory Department.

The Clarke Memorial College, the young and only recently been brought under the auspices of the Baptist Convention, is doing a magnificent work and should be patronized and supported by loyal Baptists. Owing to its location, the staunchness of the faculty behind it, the scope of work and the system of correlation with other colleges it has a wonderful outlook.

As to the Mississippi Woman's College, the first session closed with 205 students and 20 teachers. The college was taxed to its utmost to care for the girls that thronged its doors. The year was noted for the loyalty of the student body and the enthusiasm of the teachers. During the year, there was not a single case of serious illness. The religious life of the girls was marked by their close application to mission study and the Sunday School Normal Course. In the latter course 18 blue seal diplomas were delivered to the students at the close of the session, a manifest interest hitherto unknown. During the year every girl not already a christian made her profession of christianity except two, one a Jewish and the other a Catholic. Splendid work is reported from the general classes as well as in the departments of music, expression, home science and art.

The third session promises larger enrollment. The new \$50,000 administration building is almost completed as well as other improvements.

The president expresses his gratitude of the auspicious beginning of this institution and asks for the prayers, co-opera-

tion and support in the work that the administration is attempting for the rising womanhood of this state. True Baptists should strive to give the college a liberal patronage. If we send them our daughters, they will come back to us better and stronger physically, morally and spiritually.

E. M. LEWIS, For Pittsboro Church.

REPORT ON SUNDAY SCHOOL.

This subject, when properly considered is of great importance to us. We should want a continual growth and increase from year to year at least proportionate with the increase in population in our state.

Your committee would direct your attention to the very important part our Sunday Schools are playing and must continue to play in this great task of ours.

The records in twelve associations show that the average numbers of baptisms in all the churches in these associations that had Sunday schools was six. While the average number of baptisms in those churches that have no Sunday schools was three. We have long been aware of the great work of our Sunday Schools in preparing the child for the message of the Gospel and often in bringing them to a saving knowledge of our Lord and Saviour.

We recognize the Sunday school as the training school of our church, and out of the conserving agencies of our church's life and our church's growth, as the agency, then that gives life and energy and warmth and vigor to us. The Sunday school has become a fertile field for the planting of mission seed and our schools give to state, home and foreign missions to hospitals to the orphanage to temperance and all other objects fostered by the association.

We stand third in A-1 schools in the south. Texas has 15 A-1 schols, Kentucky, 13 and Mississippi 12. We have between two thousand and twenty five hundred teachers holding diplomas in our training course.

We recommend that this association appoint a committee of from 5 to 12 to visit churches or communities that have no Sunday schools, and organize Sunday schools and teachers' training classes.

We recommend that pastors and people talk and pray for the advancement of this great work.

Respectfully submitted,

POPULAR SPRINGS AND MERIDIAN CHURCH.

REPORT ON THE ORPHANAGE.

The Mississippi Baptist Orphanage, (our home for homeless children,) located at Jackson, was established seventeen years ago. The object of this home, is to provide food, clothing, shelter and training for the unfortunate orphan children who have neither parents nor other relatives to care for them.

Since its establishment, more than seven hundred children have been cared for, for a longer or shorter time. Many of them have grown up in the home and have gone out into the world to take their places in society, most of them fulfilling missions in the world. We have now in the home two hundred and forty children.

We believe orphanage work to be clearly the work of Christ, and our homes at Jackson certainly has the stamp of His divine approval; and, much has been accomplished by the united efforts of our people.

This year has been a hard one with our home. Early in the spring two children coming into the home, brought the measles, which spread throughout the home. There were about one hundred and seventy-five cases in the home—one hundred and thirty in bed at one time. But through the skillful doctoring and nursing, and blessing of our Heavenly Father, there was only one death. Owing to the school house being burned last year, the board at an April meeting, ordered the erection of a brick school house that would accommodate 300 children. This building is now ready for use. Much of the work on the house was done by the superintendent and children to reduce cost, but with that we had to borrow \$4 500. This money must be replaced. If all our churches will come to the help of the orphanage this indebtedness can be easily met. We would recommend that all our Sunday schools, would adopt the plan of giving one collection per month to the orphanage. \$5 per month will support an orphan. We would also recommend that each church in the association make an effort to secure a contribu-

tion from each member during the month of November as a thank offering. This may be accomplished by the church through the Sunday school, B. Y. P. U., W. M. U. and L. A. S. We learn with sorrow that our superintendent has had to borrow money to buy bread for our orphan children. This ought not to be, and we trust that our people will be more liberal in the support of the orphanage.

Let our churches, besides cash, send boxes of clothing, good second hand clothing accepted, canned goods, groceries, of all kinds, syrup, shoes, stockings (mostly large ones), and any other thing that can be used in providing for our children.

Respectfully submitted,

J. L. REESE.

PROHIBITION.

Prohibition is a Bible doctrine all through the Scriptures; things are forbidden that are hurtful to God creatures. Christians ought always to stand for Bible teachings. We know of nothing that has been more destructive to the welfare of church and state than the sale and use of intoxicants. The time has been when prohibition was regarded as a legal question, but it is also a moral question; churches should strictly stand for good morals. The state now has strict laws with reference to sale and purchase of spirituous liquors. It now appears that what we need most is a more strict discipline in our churches. Your committee believes the churches woefully slack just here. No church should retain in her fellowship a habitual drunkard. The world will lose respect for the church that keeps these intemperate members among them. She ceases to be the light of the world.

D. L. WILSON.

Committee.

MINISTERIAL EDUCATION.

There has never been so great need or an educational ministry as at this time.

The change the world has undergone incidental to the great stride in progress she has made even in this last decade demands a greater efficiency in the ministerial effort.

Past equipments are inadequate to present necessities. With the present conditions existing we cannot retain our position unless we survey, concentrate and utilize our best resources in any vocation if we succeed we must be well prepared.

The farmer expects a yield proportionate to the preparation. Paul insisted a thorough preparation for the ministry as evidenced in his letter to Timothy. The young minister. Our Lord drilled his disciples about three years preparatory to their life's work in the ministry. The world demands, the churches see, ministers keenly feel their need of being better equipped for the service of our Lord and we are glad some of our ministerial brethren are accommodating themselves to the opportunities afforded and extended them not only by the Mississippi college but by the rural schools. There isn't any reason for not having an educated ministry, there is every reason for having gone and there doubtless will be a better day for the rural Baptist churches when the idea shall have dawn that their pastors need a better preparation and that the future welfare and safety of their churches depends largely on the efficiency of their pastors.

J. W. WHITE.

APPORTIONMENT FROM EACH CHURCH.

Airmount	\$ 13.00
Antioch	18.00
Banner	25.00
Bethel	10.00
Big Creek	50.00
Concord	35.00
Calhoun City	100.00
Clear Springs	20.00
Derma	75.00
Midway	20.00
Mt. Comfort	15.00
Mt. Tabor	20.00
Mt. Moriah	30.00
New Liberty	25.00
Old Town	25.00
Pilgrim Rest (C)	20.00

Pilgrim Rest (Y)	15.00
Pleasant Grove	10.00
Dividing Ridge	10.00
Driver Flat	10.00
Duncan Hill	10.00
Elam	85.00
Gaston Springs	15.00
Hebron	10.00
Hopewell (Y)	20.00
Hopewell (P)	15.00
Liberty	15.00
London Hill	10.00
Macedonia	20.00
Meridian	25.00
Pittsboro	85.00
Pine Grove	10.00
Poplar Springs	35.00
Providence	15.00
Pleasant Ridge	10.00
Rocky Mount	10.00
Shiloh	25.00
Sarepta	25.00
Spring Creek	15.00
Turkey Creek	20.00
Parker	20.00
Pine Valley	5.00
Vardaman	85.00

Roll of Churches, Pastors and Clerks with their Postoffices

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES
14 Antioch 13	D. L. Wilson	Calhoun City	A. L. Roun	Sarepta
26 Banner	J. W. White	Pittsboro	L. M. Howell	Banner
Bethel 6	A. F. Brasier	Sarepta	J. E. Collums	Sarepta
24 Big Creek	A. N. Reaves	Calhoun City	A. A. Henson	Big Creek
Calhoun City 20	A. N. Reaves	Calhoun City	Tildon Pryor	Calhoun City
31 Clear Springs	J. M. Hendrix	Coffeeville	J. P. Liles	Coffeeville
Concord 40	J. F. McKibbin	Pine Valley	J. T. Vanlandingham	Pittsboro
Derma	T. N. Moody	Hohenlinden	J. H. Dees	Derma
Dividing Ridge 31	J. M. Hendrix	Coffeeville	W. H. Jones	Coffeeville
17 Drivers Flat	G. W. Right	Paris	W. H. Martin	Paris
Duncan Hill 24	N. W. P. Bacon	Coffeeville	H. P. Pate	Coffeeville
31 Elam	J. H. McGregor	Reid	J. M. Evans	Houston
Friendship 17	R. M. Holloway	Randolph	J. L. Johnson	Randolph
18 Gaston Springs	D. F. Hoyle	Paris	G. H. Arrington	Velma
Hebron	J. W. Wilson	Sarepta	D. Grubbs	Springville
Hopewell (Y) 20	J. W. Wells	Paris	J. A. Hollowell	Paris
Hopewell (P) 23	J. L. Roane	Sarepta	A. L. Lackey	Calhoun City
Liberty	J. F. McKibbin	Pine Valley	Howard Murff	Vardaman
London Hill 14	T. N. Moody	Hohenlinden	J. M. Blue	Vardaman
Macedonia 24	J. H. McGregor	Reid	L. L. Crocker	Pittsboro
Meridian 31	J. W. White	Pittsboro	M. P. Burk	Big Creek
Midway	J. H. McGregor	Reid	W. J. Caine	Sarepta
31 Mt. Tabor	J. L. Hughes	Derma	F. C. Vanhorn	Hollis
Mt. Moriah 52	J. F. McKibbin	Pine Valley	L. A. Murphree	Pittsboro
25 New Liberty	S. H. Shepherd	Paris	J. W. Newman	Coffeeville
Old Town 19	A. F. Brasier	Sarepta	M. D. Lantrip	Sarepta
Pilgrim Rest (Y) 43				
Pilgrim Rest (C) 3				

Roll of Churches, Pastors and Clerks and their Postoffices—Continued

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES
Pleasant Ridge 39	A. F. Brasler	Sarepta	B. Miller	Sarepta
Pine Grove 17	J. L. Rice	Coffeeville	C. R. Chapman	Coffeeville
Pine Valley 10	J. W. Pruitt	Pine Valley	A. Castleberry	Pine Valley
Parker 6	J. W. White	Pittsboro		
Pittsboro 18	A. N. Reaves	Calhoun City		
Poplar Springs 26	J. F. McKibbin	Pine Valley	J. Forshee	Reid
Providence 26	A. F. Brasler	Sarepta	U. L. Roane	Paris
Rocky Mount 30	J. H. McGregor	Reid	L. E. McGregor	Reid
Shiloh 17	A. N. Reaves	Calhoun City		
Sarepta 19	S. H. Shepherd	Paris	Alice Riley	Sarepta
Spring Creek 22	A. F. Brasler	Sarepta	W. H. McGuire	Banner
Turkey Creek 2	J. L. Roane	Sarepta	V. L. Newman	Pine Valley
Vardaman 13	A. N. Reaves	Calhoun City	L. A. Sanderson	Vardaman

141
179
364
358
982

15 Airmont
19 Antioch
28 Banner
4 Bethel
24 Big Cree
32 Calhoun
31 Clear Sp
40 Concord
12 Derma
31 Dividing
17 Driver's
31 Elam
17 Friendsh
14 Gaston S
26 Hebron
20 Hopewel
23 Hopewel
58 Liberty
8 London
24 Macedon
31 Meridian
12 Midway
13 Mount
52 Mt. Lab
91 Mt. Mor
26 New Lib
19 Old Tow
13 Pilgrim
13 Pilgrim
13 Pleasant
13 Pine Gr
13 Parker
13 Pittsboro
13 Poplar S
13 Providen
13 Rocky M
13 Shiloh
13 Sarepta
13 Spring
13 Turkey
13 Pine Va
13 Vardama
14 anto

	Baptisms	Total Membership	Pastor's Salary	Associations Missions	State Missions	Home Missions	Foreign Missions	Ministerial Relief	Ministerial Education	Orphanage and Poor	Hospital Expenses	Sunday School	Visiting Ministers	Other Objects	Minutes	TOTAL
Airmont			8 00													8 00
Antioch		89			3 00	3 00	3 00			2 75					1 40	
Banner	1	43								8 40					85	
Bethel															70	
Big Creek		63	200 00	1 50	13 00	13 00						12 00	10 00		1 50	257 50
Calhoun City	16	179	250 00		41 21	90 60	136 60								3 15	518 41
Clear Springs	1	61		2 60		2 50				6 60						11 70
Concord		156		1 00	5 00	12 00	18 00			50				1 00	2 00	39 50
Derma	2	100	20 00		18 80		22 30					17 58	29 00		1 00	288 68
Dividing Ridge		72		4 00									7 00			12 00
Driver's Flat	2	47			2 00										25	2 25
Elam	7	172	100 00	10 00		16 00	9 05	12 50	12 50	16 90			36 00	18 00	2 00	232 95
Friendship	4	52													1 00	1 00
Gaston Springs															1 05	1 05
Hebron	17	91			3 37	3 38							2 50		1 15	10 40
Hopewell (Y)		93		3 90	6 40	6 39	6 40								40	23 49
Hopewell (P)	23	115			5 90	3 30				10 00			2 50		1 50	23 20
Liberty	58	64	50 00	2 00	1 55	2 00	2 00								1 70	59 25
London Hill	8					5 00									1 00	6 00
Macedonia	3	153	100 00			4 50	2 50						25 50		1 20	133 70
Meridian	31	208			6 63	7 40	11 00					9 00			1 40	35 43
Midway	5	108	100 00			2 75	3 00						8 00	2 00	1 50	117 25
Mount Comfort		57			7 40		7 00						7 95		1 50	23 85
Mt. Labor	1	155	125 00	16 70						22 55		6 80	46 45	5 00	1 85	274 35
Mt. Moriah	15	200				2 75	2 75			6 00			4 50	32 00	1 00	49 00
New Liberty	2	70	75													75 60
Old Town	8	109	70	5 00	5 00	5 00	5 00			5 00					1 00	96 00
Pilgrim's Rest (Y)	1	50	25			2 25	2 00						2 00		90	32 15
Pilgrim's Rest (C)	13	80		2 00	2 00	2 00	2 00			7 50		4 90			50	20 40
Pleasant Ridge	10	187	4 05		1 00	75	50			4 40	2 00				70	19 20
Pine Grove	5	72	40 00			1 00	1 00			1 50					40	43 90
Parker		31		7 50								2 00			40	14 90
Pittsboro		91	200 00	25 00	100 00	68 00	68 00		60	43 88		43 65	25 00		1 40	574 08
Poplar Springs	1	149	127 00		9 00	8 00	18 00						18 70		2 00	180 70
Providence	5	138				2 00	2 00			1 00					80	5 80
Rocky Mount	4	157		1 50	2 50	3 20	3 80			3 00					1 00	14 00
Shiloh		99													2 00	2 00
Sarepta	3	81	57 00			11 00	11 25								1 60	80 85
Spring Creek	7	97			5 00										1 00	6 00
Turkey Creek		128		4 22	2 12	3 80	2 11			3 60					1 90	17 75
Pine Valley	10	27													80	80
Vardaman	13	117	200 00			27 75	27 75			38 35		15 00	30 00		23 35	2 60
	276	3955	1931 05	67 82	172 88	348 92	367 01	12 50	13 10	181 93	2 00	110 93	258 19	58 00	47 80	\$3655 69

14 antioch